## Bluff Town Council Tuesday, October 30, 2018 Bluff Community Center at 6:00 p.m. 190 N 3rd East P.O. Box 324

Regular meetings are held every Tuesday at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted to Ann Leppanen at least 4 days before the meeting.

Bluff UT 84512

Mayor: Ann Leppanen, Luanne Hook, Brant Murray, Jim Sayers, and Linda Sosa

## **AGENDA**

6:00 p.m. Roll call of attendance Approval of minutes from Tuesday, October 23, 2018

Presentation on San Juan County's General Plan by Michael Hanson from Rural Consultants

## **Old Business**

- 1. Roads, Road Trip (Murray, Haviken) and letter to Udot (Leppanen)
- 2. Transfer Station (Leppanen)
- 3. Municipal Building Authority (Leppanen)
- 4. Categorization of Inventoried Roadless Areas
- 5. Report on Work Session with Kelly Pehrson on October 30, 2018 at 8:30 pm (All)
- 6. San Juan Record Error and Bills to Date (Leppanen)

## **New Business**

- 1. Letter from Bruce Baird, Attorney, representing Lyman Family Farms, Inc. re: Notice to Disconnect from the town of Bluff (All)
- 2. Notice of cost of Incorporation from the Lt. Governor's Office and Cost of San Juan County Election (Leppanen)
- 3. Letter from Diana Davidson re: digging and construction within Bluff's town limits and a request for "blue staking

Other Business Adjourn

We welcome the public to attend