

Bluff Town Council Meeting
September 24, 2019
Bluff Community Center at 6:00 p.m.
190 N 3rd East P.O. Box 324
Bluff UT 84512
435-672-9990

Regular meetings are held every Tuesday at 6:00 p.m. at the Bluff Community Center.
Requests to be on the agenda may be submitted in writing to Ann Leppanen
(ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at:
townofbluff.org and audio, in addition, at the Utah Public Notice Website

Mayor Ann K. Leppanen, Luanne Hook, Brant Murray, Jim Sayers, Linda Sosa

Agenda

Roll Call

Approval of Regular Meeting Minutes from September 17, 2019

Approval of Work Session Minutes from September 20, 2019

Public Comment

Unfinished Business

1. Update on Community Development Block Grant and Need to Schedule Special Town Council Meeting on October 10, 2019 (Leppanen)
2. Discussion of GRAMA Request from SITLA dated September 17, 2019 and Status (Sosa)
3. Review of Request from Leah Schrenk for Local Consent for a Tavern License (All)
4. Update on Mainly Marathon's Request for Use of Community Center Parking Lot and Bathrooms (Leppanen)
5. Liability Policy Update on West Park Statuary (Sayers) and Update on West Park Oil, Gas and Mineral Deed (Leppanen)
6. Update on Land Use Ordinance and Policy with San Juan County (Leppanen)

New Business

7. Review of Lease for Ginny Burns' Food Pantry and Bluff Service Area (All)
8. Review of Memorandum of Understanding with the Bluff Service Area (All) and Update on Bluff Service Area Financial Transfers (Leppanen)
9. Discussion as to an Agreed Upon Joint Work Session with Planning and Zoning and a Date to Review Policy and Procedures (All)
10. Request for Information from Tian Robinson with USU about Oil and Gas Lease Sales (Leppanen)
11. Update of Discussion on Wednesday, September 18, 2019 with UDOT Pedestrian Planning (Murray/Leppanen)
12. Discussion of "Meet and Greet" Lunch/Work Session on Friday, September 20, 2019 with Sue Sanger, Retired City Council Member from St. Louis Park, Minnesota (All)
13. Roads, Water, Planning and Zoning (All)
14. Financial Report (Sosa)
15. Executive Session to Discuss Pending or Imminent Litigation (All)

Public Comment/Other/Adjourn