Bluff Town Council Meeting

October 15, 2019

Bluff Community Center at 6:00 p.m.

190 N 3rd East P.O. Box 324

Bluff UT 84512

435-672-9990

Regular meetings are held every Tuesday at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) in writing at least 4 days before the meeting. Agendas and minutes are posted at:

townofbluff.org and audio, in addition, at the Utah Public Notice Website

Mayor Ann K. Leppanen, Luanne Hook, Brant Murray, Jim Sayers, Linda Sosa

Agenda

Approval of Regular Meeting Minutes from October 8, 2019

Approval of Special Meeting Minutes from October 11, 2019

Approval of Special Meeting Minutes from October 14, 2019

Public Comment

Unfinished Business

1. Discussion of Bids and Selection Process for Community Development Block Grant for the 50-year Bluff Water Study (All), Update of Status of the Contract/Agreement with the Selected Engineering Firm (Leppanen)

2. Update on the Status of the Land Use Section of the Inter-local Agreement with San Juan County, Summary of Phone Conference on October 11, 2019 with Chris McAnany re: Signage and Snow Plowing (Leppanen)

3. Well Application Update (Leppanen)

4. Roads, Water, P&Z

New Business

5. Discussion and Vote on the Ordinances for a Business License Application and the Building Permit Application Process (All)

6. Report on Bluff Water Works Meeting on October 10, 2019 (Leppanen)

7. Report on Bluff Service Area Meeting on October 9, 2019 (Leppanen)

8. Report on San Juan County Commission Meeting on October 15, 2019

9. Report on Meeting with Michael Bryant (Sayers, Sosa)

10. GRAMA Report (Sosa)

11. Status of Request for Updates on San Juan County Water Conservancy and San Juan County Public Health Meetings (Leppanen)

12. Information on EV Charging Stations: Should this go to Planning and Zoning? (Leppanen)

13.. Utah League of Cities and Towns Land Use Training in Moab on November 2, 2019 from 9 a.m. to 4:00 p.m. (Leppanen)

14. Utah Outdoor Recreation Grants Workshop in Monticello on November 5, 2019, 3 p.m. to 5 p.m.

15. Zions Bank appointment for funding school building purchase (Leppanen)

16. Public Service Reminder – Frisbee School Assembly at CC on October 16th, 1:30

Other/Public Comment/Adjourn