Bluff Town Council Meeting Agenda
October 6, 2020
Bluff Community Center at 6:00 p.m.
190 N 3<sup>rd</sup> East P.O. Box 324
435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at: townofbluff.org and audio, in addition, at the Utah Public Notice Website

This meeting will be held electronically.

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray

## Roll Call

Approval of Special Meeting Minutes of September 14, 2020 Approval of Regular Meeting Minutes of September 15, 2020 Approval of Special Meeting Minutes of September 28, 2020

## **Unfinished Business**

- 1. Update on Bluff Service Area and Bluff Town Council's Joint Presentation to Utah Division of Water Quality Board (Leppanen)
- 2. Request from Ed Dobson Re: Noxious Weeds, i.e. Goatheads: Community Clean-Up Day (Leppanen)
- 3. Clarification of Payment on Bluff's Insurance for the Airport and Other Property (Leppanen)
- 4. Update on Applications and Vote for Note Taker for Planning and Zoning (Leppanen)
- 5. Update on Early Voting By San Juan County/Informational BSA Dissolution (Leppanen)
- 6. Internal Audit Report by Erin Richards (Sosa/Leppanen)
- 7. Update on Utah League of Cities and Towns Annual Conference (Sosa)
- 8. Update on Main Street Meeting on October 5, 2020 (Murray)
- 9. Discussion and Vote on NetForce Video Conferencing System (Leppanen)

## **New Business**

- 10. Rocky Mountain Power Donation Request (Leppanen)
- 11. Progress of Joint Effort with the Business Owners of Bluff on Signs/Banners and Update on Business Owners of Bluff's Meeting (Sosa/Leppanen)
- 12. Notice of Public Comment by Bureau of Land Management on the Bluff River Trail (All)
- 13. Discussion and Vote for 2023 UDOT Safe Routes for School Grant Application (All)
- 14. Closed Meeting to Discuss the Purchase, Exchange, or Lease of Real Property (All)
- 15. Discussion and Vote on Purchase, Exchange, or Lease of Real Property (All)
- 16. Update on Roads, Planning and Zoning (All)
- 17. Purchase of Safety Equipment for Outdoor Pickleball Court (Leppanen)
- 18. Changes in Timesheets for Employees/Contractors/Community Center Update (Sosa)
- 19. Financial Report (Sosa/Murray)
- 20. Report on San Juan County Commission Meeting of October 6, 2020 (Sosa/Leppanen)
- 21. Discussion and Vote on Action Related to October 1, 2020 Fire (All)
- 22. Other/Adjourn

This meeting will take place electronically in order to follow the social distancing guidelines given by state and local authorities. The public will be able to connect and participate electronically.