

October 11, 2022 Bluff Town Council Regular Meeting Agenda
Bluff Community Center at 6:00 p.m.
190 N 3rd East P.O. Box 324
435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at: townofbluff.org on Town Council tab and audio, in addition, at the Utah Public Notice Website
This meeting will be held electronically.

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray
Erin Nelson, Town Manager

Roll Call

Approval of Bluff Town Council Regular Meeting Minutes of 10/4/2022

Public Comment: There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute limit without permission from the mayor, the meeting controller will mute you.

Introduction and Presentation by Chris Wiltsie of Bike Utah Regarding the Active Transportation Plan (Leppanen)

Unfinished Business

1. Discussion and Vote on Amendments to the Town's Outdoor Lighting Ordinance #2022-4b-1 (All)
2. Discussion and Vote on Process to Vacate an Alley or Road (All)
3. Update on Pathways Contract (Leppanen/Sayers)
4. Update on Design Review Committee's Work and Grant Possibilities (Sayers/Leppanen) Checking Update (Sosa)
5. Update on Bluff's Planning and Zoning Commission (Hook/Nelson)
6. Review of Bluff's Planning and Zoning Commission's Draft Application for Site Plan Review and Draft Bylaws (All)
7. Report on Wayfinding Meeting of October 10, 2022 (Leppanen/Nelson)
8. Update on San Juan County Commission's Meeting on October 4, 2022 (Nelson)
9. Report by Roads Committee (Haviken/Hook/Leppanen)

New Business

10. Report on State Growth Conversation Meeting from October 4, 2022 (Nelson)
11. Report on Utah League of Cities and Towns Annual Conference October 5-7, 2022 (Leppanen/Sosa)
12. Other
13. Executive Session to Discuss Possible Litigation (All)

Adjourn

This meeting will follow the social distancing guidelines given by state and local authorities. This meeting will be held virtually. The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through meet.google.com/ytf-sjdx-csv. To view the livestream, or watch past recordings, please visit our YouTube channel: <https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>.