

Bluff Town Council Public Hearing for Disconnect Request

Thursday, December 1, 2022

Bluff Community Center at 5:00 p.m.

190 N 3rd East P.O. Box 324

435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen

(ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at:

townofbluff.org on Town Council tab and audio, in addition, at the Utah Public Notice Website

This hearing will be held electronically and in-person

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray

Erin Nelson, Town Manager

Roll Call

Approval of Bluff Town Council Regular Meeting Minutes of November 14, 2022

Approval of Bluff Town Council Strategic Planning Town Hall Minutes of November 15, 2022

1. NOTICE OF PUBLIC HEARING ON JUDY F. LYMAN'S PETITION TO DISCONNECT FROM THE TOWN OF BLUFF pursuant to Section 10-2-501, Utah Code Ann. Notice is hereby given that the Town of Bluff will hold a public hearing on Thursday, December 1, 2022 at 5:00 p.m. at the Bluff Community Center, 190 North 3rd East, Bluff, Utah 84512 to accept written or oral comments and questions and to elicit community input on Judy Lyman's Petition to Disconnect from the Town of Bluff. The land at issue is a parcel of land described as Sec. 16, T. 40S, R. 22E, SLM, County of San Juan, State of Utah.

PUBLIC COMMENT ON THE PETITION BY JUDY F. LYMAN TO DISCONNECT 640 ACRES FROM THE TOWN OF BLUFF **CLOSES** AT THE CONCLUSION OF THE PUBLIC HEARING ON DECEMBER 1, 2022. NO FURTHER COMMENTS, WRITTEN OR ORAL, WILL BE RECEIVED BY THE BLUFF TOWN COUNCIL.

2. Other/Adjourn

The Public Hearing will be held virtually and in person.

Join by phone

(US) [+1 904-900-0507](tel:+19049000507) (PIN: 364208783)

When December 1, 2022 5:00 pm Mountain Time - Denver

Joining info Join with Google Meet

meet.google.com/ytf-sjdx-csv

This meeting will follow the social distancing guidelines given by state and local authorities. This meeting will be held virtually. The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through meet.google.com/ytf-sjdx-csv. To view the livestream, or watch past recordings, please visit our YouTubechannel: <https://www.youtube.com/channel/UCTqBxSP-Erhxg6muVMX6vdw>