

## Bluff Town Council Regular Meeting Agenda

November 15, 2022

Bluff Community Center at 6:00 p.m.

190 N 3<sup>rd</sup> East P.O. Box 324

435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at: townofbluff.org on Town Council tab and audio, in addition, at the Utah Public Notice Website  
This meeting will be held electronically.

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray

Erin Nelson, Town Manager

### Roll Call

Approval of Bluff Town Council Regular Meeting Minutes of November 8, 2022

Approval of Minutes from Joint Work Session with Bluff Town Council and Bluff Water Works on November 9, 2022

Public Comment: There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute limit without permission from the mayor, the meeting controller will mute you.

### Unfinished Business

1. Report on Bluff Water Works Regular Meeting on November 9, 2022 and the Joint Work Session Between Bluff Water Works and the Town of Bluff (All)
2. Update on Strategic Planning with Pathways and Discussion of Town Hall for Strategic Planning (All) Strategic Planning Town Hall November 14, 2022 at 6:00 p.m.
3. Update on the AmeriCorps Gold 5 Team's Work in the Community (Leppanen)
4. Update on Lease with Glenn Gurney, Compliance, and Abandoned Hangar (Leppanen)
5. Update on Bluff Airport and Potential Maintenance (Jim Hook)

### New Business

6. Report on Meeting with Elaine Gizler of San Juan County Economic Development Office, Molly Schmidt, Joe Hubbard Regarding Housing Feasibility Study (Leppanen)
7. Report on San Juan County Commission Meeting on Tuesday, November 15, 2022 (Leppanen/Nelson)
8. Report on San Juan County Economic Development Basecamp Conference on November 9, 2022 (Sosa)
9. Financial Report (Sosa)
10. Other/Adjourn

November 21, 22, 23 AmeriCorps Arundo Eradication (giant cane). Sign Up with Luanne Hook.  
November 21, 2022 12:00 p.m. to 5:00 p.m. Flu and Covid Drive at Community Center

December 1, 2022 6:00 p.m. Petition to Disconnect Public Hearing

This meeting will follow the social distancing guidelines given by state and local authorities. This meeting will be held virtually. The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through [meet.google.com/ytf-sjdx-csv](https://meet.google.com/ytf-sjdx-csv). To view the livestream, or watch past recordings, please visit our YouTube channel: <https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>