

November 8, 2022 Bluff Town Council Regular Meeting Agenda
Bluff Community Center at 6:00 p.m.
190 N 3rd East P.O. Box 324
435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at: townofbluff.org on Town Council tab and audio, in addition, at the Utah Public Notice Website
This meeting will be held electronically.

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray
Erin Nelson, Town Manager

Roll Call

Approval of Bluff Town Council Regular Meeting Minutes of November 1, 2022

Public Comment: There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute limit without permission from the mayor, the meeting controller will mute you.

Presentation of the 2022 Fiscal Year Audit by Larson & Company (Jon Haderlie)
Presentation by Pathways of Strategic Planning for the Town of Bluff (Judith Oki and Julie DeLong)

Unfinished Business

1. Update on Status of the Cultural Capital State Grant and the Design Review Team (Sayers); Update on United States Department of Agriculture Grant for Fire Suppression (Sayers/Leppanen)
2. Update on CIRD/ Review and Vote on Active Transportation Plan Bylaws/November 2022 Planning and Zoning Report (Hook/Molly Schmitt)
3. Update and Vote on Payment to Pave Rite from the Matching Grant from San Juan Transportation Board (Leppanen)

New Business

4. Report on Meeting with the Bureau of Land Management on November 3, 2022 (Leppanen/Nelson)
5. Discussion of Need for Additional Insurance by Renters of the Bluff Community Center or Fire Mesa Kitchen (Leppanen)
6. Discussion of Need for Privacy Notice When Collecting Data (Leppanen)
7. Other/Adjourn

November 9th at 7:30 p.m., joint work session about water rights at the Library
November 9th starting at 8:00 a.m. SJ Economic Development Expo at the College
November 21st, midday flu and covid booster drive at the Community Center

This meeting will follow the social distancing guidelines given by state and local authorities. This meeting will be held virtually. The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through meet.google.com/ytf-sjdx-csv. To view the livestream, or watch past recordings, please visit our YouTube channel: <https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>.