

Bluff Town Council Regular Meeting Agenda
December 13, 2022

Bluff Community Center at 6:00 p.m.
190 N 3rd East P.O. Box 324
435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at: townofbluff.org on Town Council tab and audio, in addition, at the Utah Public Notice Website
This meeting will be held electronically.

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray
Erin Nelson, Town Manager

Roll Call

Approval of Bluff Town Council's Regular Meeting Minutes of December 6, 2022

Public Comment: There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute limit without permission from the mayor, the meeting controller will mute you.

Unfinished Business

1. Update on the Cooperative Cultural Center's Design Review Team/Joint Checking Account Name (Sayers/Leppanen)
2. Update on the National Endowment for the Arts grant, aka Sustaining Cultural Heritage Collections (Sayers)
3. Update on the AmeriCorps Gold 5 Team's Work in the Community (Leppanen)
4. Update on Bluff Airport Management and Vote on Request for Services by Hook (Jim Hook)
5. Update on Public Trust Investment Fund (Sosa/Leppanen)
6. Discussion and Vote on Business Owners of Bluff's Request for \$3,000 for Production of Rip Maps (All)
7. Report on 2023 Election Schedule (Leppanen)
8. Report on Status of Book on Melvin Gaines (Leppanen)
9. Report on Bluff Water Works Budget Hearing and Meeting of December 7, 2022 (Leppanen/Sosa)

New Business

10. Report on International Dark Sky Pre-Application; Discussion on Local Committee; and San Juan County Meeting on December 12, 2022(Leppanen/Sosa/Nelson)
11. Report on Planning and Zoning Meeting of December 7, 2022 (Hook)
12. Short-Term Rental Renewal (Sosa)
13. Other/Adjourn

This meeting will follow the social distancing guidelines given by state and local authorities. This meeting will be held virtually. The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through meet.google.com/ytf-sjdx-csv. To view the livestream, or watch past recordings, please visit our YouTube channel: <https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>