

Bluff Town Council Regular Meeting Agenda

December 6, 2022

Bluff Community Center at 6:00 p.m.

190 N 3rd East P.O. Box 324

435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at: townofbluff.org on Town Council tab and audio, in addition, at the Utah Public Notice Website. This meeting will be held electronically.

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray

Erin Nelson, Town Manager

Roll Call

Approval of Bluff Town Council Public Hearing Minutes on Judy Lyman's Request to Disconnect from the Town of Bluff

Public Comment: There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute limit without permission from the mayor, the meeting controller will mute you.

Administration of Oath to Malia Collins as a Bluff Town Planning and Zoning Commissioner

Unfinished Business

1. Update on Strategic Planning with Pathways and Discussion of Town Hall for Strategic Planning (All)
2. Update on the Cooperative Cultural Center's Design Review Team/Joint Checking Account Name (Sayers)
3. Collections Preservation Workshops(Sayers)
4. Update on the AmeriCorps Gold 5 Team's Work in the Community (Leppanen)
5. Update on Bluff Airport (Jim Hook)
6. Update on Public Trust Investment Fund (Sosa/Leppanen)

New Business

7. Yestermorrow Presentation (Caesar)
8. Report on San Juan County Commission Meeting on Tuesday, December 6, 2022 (Leppanen/Nelson)
9. Report on November 16, 2022 Planning and Zoning Meeting (Hook/Nelson)
10. Report on upcoming Balloon Festival (Davila)
11. Discussion and Approval of Dates for 2023 Bluff Town Council Meetings (Leppanen)
12. Discussion and Approval of 2023 Pass Through Grant (BRIC) for the Bluff Food Pantry and Refrigerator Unit (Burns/Leppanen)
13. Report on Recreation Grant Workshop
14. Report on Eclipse 2023 Webinar; Discussion on Local Committee; and San Juan County Meeting on December 12, 2022(Leppanen/Sosa/Nelson)
15. Purchase of Printers for Office and CC Manager (Sosa)
16. Financial Report/ Short-Term Rental Renewal (Sosa)
17. Other/Adjourn

This meeting will follow the social distancing guidelines given by state and local authorities. This meeting will be held virtually. The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through meet.google.com/ytf-sjdx-csv. To view the livestream, or watch past recordings, please visit our YouTube channel: <https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>