

Bluff Town Council Meeting Agenda
February 21, 2023
Bluff Community Center at 6:00 p.m.
190 N 3rd East P.O. Box 324
435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at:

townofbluff.org and audio, in addition, at the Utah Public Notice Website

This meeting will be held electronically.

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray
Erin Nelson Town Manager

Roll Call

Approval of Bluff Town Council Regular Meeting Minutes of February 14, 2023

Public Comment: There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute limit without permission from the mayor, the meeting controller will mute you.

Unfinished Business

1. Status Reports on Committee meetings

- a. Bluff's Planning and Zoning Commission Meeting on February 15, 2023 (Hook/Nelson)
- b. Active Transportation Advisory Committee Meeting (Hook/Schmidt)
- c. Cooperative Culture Center's Design Review Committee's Meeting on February 21, 2023 (Sayers)
- d. Bluff's Solar Eclipse Planning Committee Meeting on February 15, 2023 (Nelson)
- e. San Juan County's Solar Eclipse Committee (no meeting)
- f. Bluff's Roads Committee (no meeting)
- g. Playground Committee Update (no meeting)

2. Discussion and Vote on Glenn Gurney's Requests Related to a Lease with San Juan County for Lease of Space at the Bluff Airport and a Request to Build a Hangar (Glenn Gurney with his attorney, Craig Halls)

3. Update on Housing Feasibility Committee Meeting on February 16, 2023 (Leppanen)

4. Update on Water Damage at the Bluff Community Center (Leppanen/Nelson)

5. Discussion and Vote on Letter(s) and Action Plan Regarding the Possible Land Exchange Between the Bureau of Land Management and School Institutional Trust Land Association (All)

6. Report on San Juan County Commission Meeting on February 21, 2023 (Leppanen/Nelson)

7. Report on Applications for Bluff Community Center Manager (Leppanen)

8. Report on Strategic Planning (Nelson)

9. Report on Status of USDA Grant Request for Fire Suppression Materials (Leppanen)

10. Report on Meeting with Chief Anthony Lott and Gary Lichtenstein Regarding the Emergency Operations Plan (Leppanen/Nelson)

New Business

11. Discussion and Vote on Bluff Animal Rescue Committee's Request for Space for Dogs at the Cooperative Cultural Center (All)

12. Discussion on Requests for Signage for Bluff Community Center and Phones (Nelson)
13. Request for a Letter of Support for Funding from Bears Ears Partnership (Leppanen)
14. Discussion and Vote on Hiring Dr. John Barentine to Complete the Process for International Dark Sky Application (All)
15. Report on February 13, 2023 Tourism Tax Advisory Board (Sosa)
16. Financial Report (Sosa)
17. Other/Adjourn

This meeting will follow the social distancing guidelines given by state and local authorities. This meeting will be held virtually. The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through meet.google.com/ytf-sjdx-csv. To view the livestream, or watch past recordings, please visit our YouTube channel: <https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>