

Bluff Town Council Meeting Agenda
February 7, 2023
Bluff Community Center at 6:00 p.m.
190 N 3rd East P.O. Box 324
435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at: townofbluff.org and audio, in addition, at the Utah Public Notice Website
This meeting will be held electronically.

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray

Roll Call

Approval of Bluff Town Council's Regular Meeting Minutes of January 24, 2023
Approval of Bluff Town Council's Strategic Planning Session of January 25, 2023
Approval of Bluff Town Council's Strategic Planning Session Part 2 of January 26, 2023

Public Comment: There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute limit without permission from the mayor, the meeting controller will mute you.

Unfinished Business

1. Discussion and Vote on Bluff Airport Maintenance by Jviation (All/Jim Hook)
2. Discussion on Public Hearing for Requests to Vacate Alleys/Right-of-Ways and Work on Public Property (Leppanen)
3. Discussion and Vote on Finalizing USDA Grant Application for Cooperative Cultural Center's Fire Suppression System (Leppanen)
4. Discussion and Vote on State of Utah Work Force's Request for Space During Bluff's Food Pantry Distribution (Leppanen)
5. Update on Strategic Planning (Nelson/Leppanen)
6. Report On Cooperative Cultural Center's Design Review Committee's Progress and Use of CCC Concept Worksheet (Sayers); Discussion of Joint Bank Account with Utah Dine Bikeyah (Sosa)
7. Status Reports on Committees:
 - a. Bluff's Planning and Zoning Commission Meeting on February 1, 2023 (Hook/Nelson)
 - b. Active Transportation Committee and Vote on Letter to Stakeholders (Hook/Nelson)
 - c. Bluff's Solar Eclipse Planning Committee and Vote on Bylaws (Nelson/Leppanen)
 - d. San Juan County's Solar Eclipse Committee (Nelson/Leppanen)

- e. Report by Roads Committee (Leppanen/Hook)
- 8. Discussion and Vote to Deposit Sales Tax to Public Trust Investment Fund (Sosa)
- 9. Update on Point-in-Time Count (Leppanen)
- 10. Update on IT Change Over (Nelson)

New Business

- 11. Discussion of Water Damage to Bluff Community Center Building (Nelson/Leppanen)
- 12. Discussion and Vote on Request to Use EMS/BVFD Fundraiser Money for License Plates Differential and Update on EMS Training (Leppanen)
- 13. Review and Approval of Letter of Support for “Bluff Community Foundation” Grant Application
- 14. Other/Adjourn

This meeting will follow the social distancing guidelines given by state and local authorities. This meeting will be held virtually. The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through meet.google.com/ytf-sjdx-csv. To view the livestream, or watch past recordings, please visit our YouTube channel: <https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>