Bluff Town Council Meeting Agenda March 14, 2023 Bluff Community Center at 6:00 p.m. 190 N 3rd East P.O. Box 324 435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at:

townofbluff.org and audio, in addition, at the Utah Public Notice Website This meeting will be held electronically.

Roll Call Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray

Approval of Bluff Town Council Regular Meeting Minutes of March 7, 2023 Approval of Bluff Town Council Work Session Minutes of March 9, 2023

Public Comment: There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute time limit without permission from the mayor, the meeting controller will mute you.

Unfinished Business

- 1. Report on Status of Bid for Bluff Town Airport Maintenance (Leppanen)
- 2. Report on Bluff Town Work Session (All)
- a. Discussion and Vote on Setting Speed Limits in the Town of Bluff and Signage (All)
- b. Discussion and Vote on Creating a "Public Works Department" or a "Roads Department" (All)
- c. Discussion and Vote on Phone Carrier Change (Nelson)
- d. Discussion and Vote on Whether to Hire an AV Contractor to Run a Virtual/Electronic Option of the Bike Utah Active Transportation Plan Workshops of March 24.
- 3. Status Reports on Committee Meetings:
- a. Bluff's Planning and Zoning Commission Meeting (No Meeting but Requests from the P&Z Chair)
- b. Active Transportation Advisory Committee Meeting (Hook)
- c. Cooperative Culture Center's Design Review Committee's Meetings on March 13 and March
- 14, 2023 (Leppanen/Nelson/Murray)
- d. Bluff's Solar Eclipse Planning Committee Meeting (Nelson)

e. Bluff's Solar Eclipse Communications Planning Committee Meeting on March 8, 2023 (Nelson/Leppanen)

- f. San Juan County's Solar Eclipse Planning Committee Meeting (No Meeting)
- g. Bluff's Road Committee Meeting (No Meeting)
- h. Playground Committee Update (Leppanen)

i. Bluff Water Works Meeting on March 8, 2023 (Leppanen/Nelson/Sosa)

- 4. Update on Strategic Planning and Committee Work (Nelson)
- 5. Update on Sunrise Engineering's Change Applications, Matrix, and Map (Leppanen)
- 6. Report on Meeting with Kelly Thornton with Utah Department of Workforce and Ginny Burns
- of the Bluff Food Pantry (Leppanen)
- 7. Report on Meeting with Mack McDonald on March 13, 2023 (Leppanen)

8. Report on San Juan County Housing

9. Update on International Dark Skies Application and Meeting with IDA Representative on March 8, 2023; Discussion and Vote on Paying the Application Fee and Hiring a Consultant; Discussion and Vote on Forming a Dark Skies Committee to Work on Application with or without a Consultant (All)

10. Report on San Juan County Economic Development's Grant Awards (Sosa)

New Business

11. Request by Right on Que LLP, dba Canyon Smokehouse, for Local Consent for a "Beer Only" Restaurant License (Jacob Nelson and Erin Nelson) and Vote

12. Request by Bears Ears Partnership for Use of Outdoor Space for a "Night Sky Program" on October 13, 2023 (All)

- 13. Financial Report (Sosa)
- 14. Other

Adjourn

This meeting will follow the social distancing guidelines given by state and local authorities. This meeting will be held virtually. The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through meet.google.com/ytf-sjdx-csv. To view the livestream, or watch past recordings, please visit Bluff's YouTube channel: https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw