

Bluff Town Council Meeting Agenda

April 18, 2023

Bluff Community Center at 6:00 p.m.

190 N 3rd East P.O. Box 324

435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at:

townofbluff.org and audio, in addition, at the Utah Public Notice Website

This meeting will be held electronically.

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray

Erin Nelson, Town Manager

Roll Call

Approval of Bluff Town Regular Meeting Minutes from April 11, 2023

Approval of Bluff Town Special Meeting Minutes from April 14, 2023

Public Comment: There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute time limit without permission from the mayor, the meeting controller will mute you.

Unfinished Business

1. Reminder of April 27th All day Strategic Planning Session and Update

(Nelson/Leppanen)

2. Updates on Committees:

a. Cooperative Cultural Center's Design Review Committee Meeting on April 18, 2023 (Sayers) and Update on Asbestos Testing at the Cooperative Cultural Center on April 14, 2023 (Nelson/Leppanen)

b. Report on Bluff Water Works Meeting on April 12, 2023 (Leppanen/Sosa)

c. Reminder of Development of Committee for the International Dark Sky Application (Leppanen)

d. Report on the Active Transportation Committee – Agendas/Minutes/Grants (Hook)

3. Report on San Juan County Commission Meeting on April 18, 2023

(Leppanen/Nelson)

4. Update on Community Development Block Grant and American Relief Plan Funding for a Remodel of the Bluff Community Center (Leppanen/Nelson)

5. Report on Emergency Management: Sandbags, Sand, and Emergency Management Plan.

6. Status of CDBG Grant and ARPA Funding (Leppanen)

New Business

7. Request by Stephanie Moran to Organize a Clean-Up of the Road from Twin Rocks to St. Christopher's Mission (Leppanen)

8. Discussion and Vote for Malia Collins to Attend ULGT OSHA Training to Become Designated Safety Officer (All)

9. Report on Community Impact Board Meeting of April 17, 2023.
10. Report on Grant Writing Training Session 1 on April 17, 2023 (Sosa)
11. Reminder that Pathway Associates are conducting a Listening Tour as part of the Utah Division of Arts and Museums Strategic Planning at the Bluff Community Center on April 28, 2023 at 11:00 a.m.
12. Financial Report (Sosa)
13. Other/Adjourn

This meeting will follow the social distancing guidelines given by state and local authorities. This meeting will be held virtually. The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through meet.google.com/ytf-sjdx-csv. To view the livestream, or watch past recordings, please visit Bluff's YouTube channel:

<https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>

For requests to receive emails/meeting invitations email linda@townofbluff.org