

Bluff Town Council Regular Meeting Agenda

June 20, 2023

Bluff Community Center at 6:00 p.m.

190 N 3rd East P.O. Box 324

435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at:

townofbluff.org and audio, in addition, at the Utah Public Notice Website

The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through meet.google.com/ytf-sjdx-csv. To view the livestream, or watch past recordings, please visit our YouTube channel: <https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>.

This meeting will be held electronically unless noted otherwise

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray

Erin Nelson Town Manager

Roll Call

Approval of Bluff Town Council Work Session Minutes of June 13, 2023

Approval of Bluff Town Council Meeting Minutes of June 13, 2023

Public Comment:

Unfinished Business

1. Discussion and Vote on Modifying Meeting Information on the Town of Bluff Agendas and Public Comment Process (Leppanen)
2. Discussion and Vote on Town of Bluff Tentative Budget for Fiscal Year 2024 (All)
3. Reports on Walk-Through of the Cooperative Cultural Center Ceilings and on Design Review Committee Meeting for the Cooperative Cultural Center
4. Discussion and Vote on Ceiling Demolition and Material Removal Project Competitive Bid (Leppanen/Nelson)
5. Update on the Acton and School Institutional Trust Lands Administration's Petition to Disconnect 9,500 Acres from the Town of Bluff (Leppanen)
6. Review and Vote on Applications for Food Vendors and Crafts at the Bluff Solar Eclipse Occurrence (Leppanen)
7. Update on 2023 Primary and General Election Dates (Leppanen)
8. Consideration of Pathway Associates Proposal to Provide Strategic Planning Follow Up Services for the Town of Bluff (Leppanen/Nelson)

New Business

9. Discuss and Vote on Extension of Cooperative Wildfire System Agreement Between the Utah Division of Forestry, Fire and State Lands and the Town of Bluff (Leppanen)
10. Discussion of Estimate for Removal of Playground Equipment at the Cooperative Cultural Center (Leppanen)
11. Report on Bluff Water Works Meeting on June 14, 2023
12. Report on Planning and Zoning; Active Transportation Advisory Committee (Hook)
13. Financial Report (Sosa)
14. Other/Adjourn

For requests to receive emails/meeting invitations, email linda@townofbluff.org