

Bluff Town Council Regular Meeting Agenda

June 6 , 2023

Bluff Community Center at 6:00 p.m.

190 N 3rd East P.O. Box 324

435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. at the Bluff Community Center. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at: townofbluff.org and audio, in addition, at the Utah Public Notice Website

This meeting will be held electronically.

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray

Roll Call

Approval of Bluff Town Council Regular Meeting Minutes of May 16, 2023

Approval of Bluff Town Council Work Session Minutes of May 17, 2023

Public Comment: There will be a three-minute time limit for each person wishing to comment. If you exceed that three-minute time limit without permission from the mayor, the meeting controller will mute you.

Unfinished Business:

1. Update on Active Transportation Plan Advisory Committee (Molly Schmidt/Hook) – 15 minutes
2. Discussion of Ginny Burns' Bluff Food Pantry and Building Resilient Inclusive Communities (BRIC) Grant of \$13,500 (Leppanen)
3. Update on Results of Mock Drill for an Active Shooter at the Bluff Elementary School (Nelson)
4. Update on Cooperative Cultural Center's Meetings and Discuss and Vote on Use of Grant Money from the State of Utah to Demolish the Ceiling at the Cooperative Cultural Center (Leppanen/Sayers); Review and Vote on Bid Process (Nelson/All)
5. Update on Bluff Airport Maintenance with Jviation/UDOT (Leppanen/Nelson)
6. Review of Form for Residents' Use on Mosquito Abatement Process and Vote on Form (Nelson/All)
7. Discuss and Vote on Agreement with San Juan County to Run Bluff's 2023 Election and Past Election Bills from 2019 and 2021 (Leppanen)
8. Discuss and Approve Fraud Risk Assessment Form (Leppanen/Nelson)
9. Discussion of a Master Fee Schedule for Town Services and Functions

New Business:

10. UDOT Temporary Right-of-Way for Sand Island Bridge Repair Project (Leppanen)
11. Discussion of a Work Session in June 2023 (All)
12. Financials (Sosa)
McClure Inspections - \$4,135.00 – asbestos
13. Other/ Adjourn

Monday June 5, Tuesday June 6 and Wednesday June 7 are the last days to declare candidacy for the 2023 November Election. Your paperwork must be in and complete by 5:00 p.m. Wednesday

This meeting will follow the social distancing guidelines given by state and local authorities. This meeting will be held virtually. The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through meet.google.com/ytf-sjdx-csv. To view the livestream, or watch past recordings, please visit Bluff's YouTube channel: <https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vd>