

Bluff Town Council Regular Meeting Agenda  
September 12, 2023  
Bluff Community Center at 6:00 p.m.  
190 N 3<sup>rd</sup> East P.O. Box 324  
435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at:

townofbluff.org and audio, in addition, at the Utah Public Notice Website

The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through

[meet.google.com/ytf-sjdx-csv](https://meet.google.com/ytf-sjdx-csv)

. To view the livestream, or watch past recordings, please visit our YouTube channel:<https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>.

This meeting will be held electronically unless noted otherwise

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray  
Erin Nelson Town Manager

#### Roll Call

Approval of Bluff Town Council Regular Meeting Minutes of September 5, 2023

Public Comment: There will be a three-minute time limit for each person wanting to make public comment. If you exceed the three-minute time limit without permission from the mayor, the meeting controller will mute you. Signal before the meeting starts by putting your name in the chat box or raise the hand icon if you wish to make a public comment.

#### Unfinished Business

1. Report on the Bluff Fort Fundraiser for the Bluff Volunteer Fire Department (Leppanen)
2. Discussion and Vote to Approve the Letter to Congressman Curtis Detailing Bluff's Requests (Leppanen)
3. Discussion and Vote on Lifting the Fire Restrictions (All)
4. Update on Bluff's Election on Tuesday, November 21, 2023 and Discussion of Canvassing to Occur Between November 28 and December 5, 2023 (Leppanen/Nelson)
5. Update on Design Review Team for the Cooperative Cultural Center's Meeting on September 12, 2023 (Sayers)
6. Report on Joint Work Session with Planning and Zoning Commissioners on Tuesday, September 12, 2023 (All)
7. Discussion and Vote on the Revision of the Master Fee Schedule (Resolution 71) to Include Fee for Partition Actions (All)
8. Report on Utah League of Cities and Towns Annual Conference and the Take Aways (Leppanen, Sosa, Nelson)
9. Update on Fire Suppression Grant from United States Department of Agriculture (Leppanen)

#### New Business

10. Report on Meeting with Sheriff Lehi Lacy on Monday, September 11, 2023
11. Discussion of Utah League of Cities and Town's Panel Discussion of "*Rural Round Up! Funding Opportunities in Rural Utah*" and Grant Opportunities and Deadlines (Leppanen/Nelson)
12. Other/Adjourn

For requests to receive emails/meeting invitations, email [linda@townofbluff.org](mailto:linda@townofbluff.org)