Bluff Town Council Regular Agenda September 19, 2023 Bluff Community Center at 6:00 a.m. 190 N 3<sup>rd</sup> East P.O. Box 324 435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at:

townofbluff.org and audio, in addition, at the Utah Public Notice Website

The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through <a href="mailto:meet.google.com/ytf-sjdx-csv">meet.google.com/ytf-sjdx-csv</a>

. To view the livestream, or watch past recordings, please visit our YouTube channel: <a href="https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw">https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw</a>.

This meeting will be held electronically unless noted otherwise

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray

Erin Nelson Town Manager

## Roll Call

Approval of Bluff Town Council Regular Meeting Minutes from September 12, 2023 Approval of Joint Work Session Minutes from September 12, 2023

Public Comment: There will be a three-minute time limit for each person wanting to make a public comment. If you exceed the three-minute time limit without permission from the mayor, the meeting controller will mute you. Signal before the meeting starts by putting your name in the chat box or raise the hand icon if you wish to make a public comment.

## **Unfinished Business**

- 1. Discuss and Possible Vote on the Acton Petition to Disconnect (All)
- 2. Update on Bears Ears National Monument Land Exchange Legislation (Leppanen)
- 3. Update on Annular Solar Eclipse Committees and Meeting with the Business Owners of Bluff on September 15, 2023 (Nelson/Leppanen)

## **New Business**

- 4. Report on Bluff Water Works Meeting on Wednesday, September 13, 2023 and Discussion with Marx Powell Regarding the Rule on Lead and Copper Piping (Leppanen/Sosa)
- 5. Report on Meeting on Biomass Utilization Project on September 13, 2023 with Britt Hornsby of Bears Ears Partnership, the United States Forest Service, Bureau of Land Management, Department of Natural Resources and Other Agencies (Leppanen)
- 6. Financial Report (Sosa)
- 7. Discussion and Vote for the Final Roads Account Repayment to of \$10, 925.88 to the General Fund (Sosa)

## Other/Adjourn

For requests to receive emails/meeting invitations, email <a href="mailto:linda@townofbluff.org">linda@townofbluff.org</a>