

Bluff Town Council Regular Agenda  
November 14, 2023  
Bluff Community Center at 6:00 p.m.  
190 N 3<sup>rd</sup> East P.O. Box 324  
435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at: townofbluff.org and audio, in addition, at the Utah Public Notice Website

<https://www.utah.gov/pmn/>

The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through

[meet.google.com/ytf-sjdx-csv](https://meet.google.com/ytf-sjdx-csv)

. To view the livestream, or watch past recordings, please visit our YouTube channel:<https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>.

This meeting will be held electronically unless noted otherwise

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray  
Erin Nelson Town Manager

#### Roll Call

Approval of Bluff Town Council Work Session Minutes from November 7, 2023  
Approval of Bluff Town Council Regular Meeting Minutes from November 7, 2023

Public Comment: There will be a three-minute time limit for each person wishing to make a public comment. If you exceed the three-minute time limit without permission from the mayor, the meeting controller will mute you. Signal before the meeting starts by putting your name in the chat box or raising the hand icon if you wish to make a public comment.

#### Unfinished Business

1. Wrap up report on work at the Bluff Airport (Nelson/Sosa)
2. Discussion of Ownership Verification for Cadillac Ranch RV Park (Leppanen)
3. Update on American Relief Plan Matching Funds and Work in the Bluff Community Center (Leppanen/Nelson)
4. Report on Design Review Committee Meeting on Tuesday, November 14, 2023 (Sayers)
5. Report on EPA Grant Partners Meeting on November 13, 2023
6. Report of Meeting with United States Department of Agriculture on November 8, 2023 Regarding the USDA Grant (Leppanen/Sayers/Nelson)
7. Reminder of Colorado River Authority of Utah Area Representative Meeting November 30, 2023 in Monticello
8. Replacement of Curtains in the Bluff Community Center (Leppanen)

#### New Business

9. Report on Bluff Water Works Meeting on November 8, 2023 (Leppanen)
10. Outreach from Rural Community Consultants and Hansen Planning Group Regarding Changes to Subdivision Ordinance (SB174 and HB406) (Leppanen)
11. Review of Incident Reporting Protocol (Leppanen/Nelson)

12. Wrap Up of Fiscal Year 2023 Audit (Leppanen)
13. Discussion of Cancellation of November 21, 2023 Bluff Town Council Meeting (Leppanen)
14. Other/Adjourn

For requests to receive emails/meeting invitations, email [linda@townofbluff.org](mailto:linda@townofbluff.org)