

Bluff Town Council Regular Agenda  
November 7, 2023  
Bluff Community Center at 5:15 p.m.  
190 N 3<sup>rd</sup> East P.O. Box 324  
435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m.

Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at:

townofbluff.org and audio, in addition, at the Utah Public Notice Website

<https://www.utah.gov/pmn/>

The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through [meet.google.com/ytf-sjdx-csv](https://meet.google.com/ytf-sjdx-csv)

. To view the livestream, or watch past recordings, please visit our YouTube channel: <https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>.

This meeting will be held electronically unless noted otherwise

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray  
Erin Nelson Town Manager

#### Roll Call

Approval of Bluff Town Council Regular Meeting Minutes of October 17, 2023  
Approval of Bluff Town Council Work Session Minutes of October 24, 2023

Public Comment: There will be a three-minute time limit for each person wishing to make a public comment. If you exceed the three-minute time limit without permission from the mayor, the meeting controller will mute you. Signal before the meeting starts by putting your name in the chat box or raising the hand icon if you wish to make a public comment.

Introduction of Jon Haderlie of Larson & Company and Overview of the Fiscal Year 2023 Audit (Leppanen)

#### Unfinished Business:

1. Discussion and Vote on the Active Transportation Master Plan and Resolution (All)
2. Announcement and Discussion of the Environmental Protection Agency's Award (the Environmental Justice Government-to-Government) of \$1,000,000 for Revitalizing the Cooperative Cultural Center for Health, Justice, and Inclusion (Nelson)
3. Update on Cooperative Cultural Center Design Review Committee Meeting of November 7, 2023 (Sayers); Construction at the Cooperative Cultural Center and Vote to Approve Change Order for \$1,134; Update on Remodel at the Bluff Community Center and Repairs to the San Juan County Senior Center (Leppanen/Nelson)

4. Update and Reminder on Voting Schedule and Requirements for the Canvas (Leppanen)
5. Report on Acton's Petition to Disconnect from the Town of Bluff (Leppanen)
6. Report on Bureau of Land Management's Determination on Bluff River Trail Right-of-Way (Leppanen)

#### New Business

7. Discussion of Auditor Alert 2023-01 Public Notice Compliance for Local Governments (Leppanen)
8. Discussion and Vote on the Resolution Adopting the San Juan County Multi-Jurisdictional All Hazard Mitigation Plan (Leppanen)
9. Discuss and Vote on Stay of Sign Enforcement Pending Planning and Zoning Recommendations for Revision to the Ordinance.
10. Executive Session to Discuss pending or reasonably imminent litigation
11. Other/Adjourn

For requests to receive emails/meeting invitations, email [linda@townofbluff.org](mailto:linda@townofbluff.org)