

Bluff Town Council Regular Agenda
December 5, 2023
Bluff Community Center at 6:00 p.m.
190 N 3rd East P.O. Box 324
435-672-9990

Regular meetings are held the first three Tuesdays of every month at 6:00 p.m. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at:

townofbluff.org and audio, in addition, at the Utah Public Notice Website <https://www.utah.gov/pmn/>

The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through meet.google.com/ytf-sjdx-csv

. To view the livestream, or watch past recordings, please visit our YouTube channel: <https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>.

This meeting will be held electronically unless noted otherwise

Mayor Ann K. Leppanen, Luanne Hook, Jim Sayers, Linda Sosa, Brant Murray
Erin Nelson Town Manager

Roll Call

Approval of Bluff Town Council Regular Meeting Minutes of November 14, 2023

Public Comment: There will be a three-minute time limit for each person wishing to make a public comment. If you exceed the three-minute time limit without permission from the mayor, the meeting controller will mute you. Signal before the meeting starts by putting your name in the chat box or raising the hand icon if you wish to make a public comment.

Unfinished Business

1. Report on December 1, 2023 Canvass in Monticello by Bluff Town Council, Vote on Results, Discussion of December's Work (All)
2. Discussion and Vote on Extending AmeriCorps Team from January 8, 2024 to February 22, 2024 and Discussion and Vote on Payment for Housing, if extended (Leppanen)
3. Report on Status of Bluff Community Center Renovations and San Juan County Senior Center Repair (Nelson/Sosa/Leppanen)
4. Report on Status of ARPA Funds and Request for Final Payment (Nelson/Leppanen)
5. Wrap Up Discussion and Vote on Jviation/Maxwell Final Payment (Nelson/Sosa)
6. Clean Energy Fuels Grant to Canyonlands Discovery Center for Arundo Removal in Bluff and AmeriCorps Possibility(Hook/Leppanen))
7. Discussion of Rural Communities Opportunity Grant Application Nelson)
8. Discussion and Vote on Request to UDOT Regarding Removal of Barrier at Cooperative Cultural Center (Sayers/Leppanen)
9. Report on Colorado River Authority of Utah Area Representative Meeting on November 30, 2023 (Sosa/Nelson)
10. Report on San Juan County Commission Meeting (Leppanen/Nelson)

New Business

11. Discussion of Work Sessions for December 2023 and January 2024 (Leppanen)
 12. Discussion of Setting Meeting Dates and Times for 2024; Mayor Pro Tem; Disclosures of Conflict of Interest, etc., in Preparation for January's Meeting
 13. Discussion of State Subdivision Ordinance Funding Assistance Options (Leppanen)
 14. Deposit to Zions by Woody Lee and Discuss a Policy for Deposits and Withdrawals from Joint Account with UDB
 15. Report on Design Review Committee Meeting of December 5, 2023
 16. "Discussion of a Preliminary Design for the Cooperative Cultural Center"
 17. Report on November 13, 2023 Tourism Tax Board and November 14, 2023 County Economic Board Meetings (Sosa)
 18. Report on Renewal of Short-Term Rental and Business Licenses for 2024 (Sosa)
 19. Transfer of Gravel Sales Tax (Sosa)
 20. November Financial Report (Sosa)
 21. Other/Adjourn
- Reminder
Transition Work Session December 8, 2023 9:00 a.m.
Newly Elected Officials Training December 16, 2023 9:00 a.m.

For requests to receive emails/meeting invitations, email linda@townofbluff.org