

Bluff Town Council Regular Agenda
January 16, 2024
Bluff Community Center at 4:00 p.m.
190 N 3rd East P.O. Box 324
435-672-9990

Regular meetings are held the first three Tuesdays of every month at 4:00 p.m. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at: townofbluff.org and audio, in addition, at the Utah Public Notice Website

<https://www.utah.gov/pmn/>

The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through meet.google.com/ytf-sjdx-csv

. To view the livestream, or watch past recordings, please visit our YouTube channel: <https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>.

This meeting will be held in person and virtual

Mayor Ann K. Leppanen, Luanne Hook, Jennifer Davila, Linda Sosa, Britt Hornsby
Erin Nelson Town Manager

Roll Call

Approval of Bluff Town Council Regular Meeting Minutes of January 9, 2024

Public Comment: There will be a three-minute time limit for any person wishing to make a public comment. If you exceed the three-minute time limit without permission, the meeting controller will mute you. Prior to the meeting, put your name in the chat box or raise the hand icon if you wish to make a public comment.

Unfinished Business:

1. Report on Design Review Team meeting on Tuesday, January 9, 2024, Vote to Replace Committee Member (Leppanen/Davila)
2. Report on Bluff's Planning and Zoning Commission Meeting (Hook)
3. Update on Active Transportation Plan (Hook)
4. Update on Orientation of AmeriCorps Team and Work at the Cooperative Cultural Center by AmeriCorps Team4Red (Leppanen)
5. Report on Remodel of Bluff Community Center (Nelson)
6. Report on Status of Signatories to Zions Bank Account and Conflict of Interest Forms (Sosa)
7. Report on Public Health Inspection of Fire Mesa Kitchen and Cooperative Cultural Center Kitchen (Leppanen)
8. Discussion of the Town of Bluff's Strategic Plan" (Leppanen/Nelson)

New Business:

9. Request for Letter of Support by Chris Hall, P.E., Region 4, Planning Manager (Leppanen/Hook)
10. Financial Report , Update on Short Term Rental and Business Licenses (Sosa)
11. Other
12. Executive Session to Discuss Imminent or Pending Litigation Pursuant to Utah Code Utah Code 52-4-204

13. Adjourn

For requests to receive emails/meeting invitations, email linda@townofbluff.org