

Bluff Town Council Work Session Minutes  
February 12, 2024  
Bluff Community Center at 1:00 p.m.  
190 N 3<sup>rd</sup> East P.O. Box 324  
435-672-9990

Regular meetings are held the first three Tuesdays of every month at 4:00 p.m. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at: townofbluff.org and audio, in addition, at the Utah Public Notice Website. To view the livestream, or watch past recordings, please visit our YouTube channel: <https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>.

This meeting was held in virtually

The meeting started at 1:02 p.m.

Roll Call Mayor Ann K. Leppanen, Luanne Hook, Jennifer Davila, Linda Sosa, Britt Hornsby  
Erin Nelson Town Manager Also Janet Slowman-Chee and Melanie Daniels

**1. Review and Discussion of the Equal Justice Government to Government Environmental Protection Grant and Rural Communities Opportunity Grant**

Leppanen explained the purpose of this work session is to have the Council understand the grants for the CCC. Nelson noted that the grants we have for the CCC are not for redesign but for renovation. She took the Council point by point through the EPA grant with the purpose of analyzing what has been budgeted and identifying other potential costs and projects. This grant includes fire suppression, electrical systems, floors, insulation, and upgrades for HVAC. The economic grant is from the Governor's Office and is for economic development, including bathroom renovation, a workforce child care area, kitchen needs, business incubator space and an art gallery. Also painting and furnishing. The EPA grant, State Economic Development Grant and State Cultural Capital Grant, and USDA grant total about \$1,640,000 and \$2,100,000 is needed. Nelson will bring this information to the DRC meeting as consensus with Utah Dine Bikeyah is required. Slowman-Chee will take the information to the Dine Bikeyah Board. Discussion included a project manager, getting out RFPs and other potential needs. The contract with the EPA is due in early March.

**2. Other - None**

Hook motioned to close the meeting at 2:01 p.m., Davila seconded and Leppanen, Hook, Sosa, Hornsby and Davila voted in favor.

Linda Sosa Recording Officer

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