

Bluff Town Council Regular Meeting Agenda

February 13, 2024

Bluff Community Center at 4:00 p.m.

190 N 3rd East P.O. Box 324

435-672-9990

Regular meetings are held the first three Tuesdays of every month at 4:00 p.m. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at: townofbluff.org and audio, in addition, at the Utah Public Notice Website

<https://www.utah.gov/pmn/>

The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through

meet.google.com/ytf-sjdx-csv

. To view the livestream, or watch past recordings, please visit our YouTube channel:<https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>.

This meeting will be held in person and virtual

Mayor Ann K. Leppanen, Luanne Hook, Jennifer Davila, Linda Sosa, Britt Hornsby

Erin Nelson Town Manager

Roll Call

Approval of Bluff Town Council Regular Meeting Minutes of February 6, 2024

Public Comment: There will be a three-minute time limit for any person wishing to make a public comment. If you exceed the three-minute time limit without permission, the meeting controller will mute you. Prior to the meeting, put your name in the chat box or raise the hand icon if you wish to make a public comment.

Unfinished Business:

1. Discussion of the Strategic Plan Work Session and Vote on Any Changes (All)
2. Discussion of the Equal Justice Government to Government Environmental Protection Plan Work Session and Recommended Modifications (Nelson/All)
3. Report on Bluff Planning and Zoning Commission Meeting of February 7, 2024 (Hook)
4. Report on Active Transportation Advisory Committee (Hook)
5. Discussion of "Change in Use" of Town of Bluff Funds to Bluff Volunteer Fire Department as Noted by Assistant Chief Lichtenstein (Leppanen)
6. Update on School and Institutional Trust Lands and Bureau of Land Management Land Exchange (Leppanen/Nelson)
7. Discussion and Vote on Privacy Policy (Leppanen)
8. Update on AmeriCorps Team Red 4 (Leppanen)

New Business

9. Report on Ribbon Cutting at Blanding Utah Food Bank (Sosa/Leppanen) and Ginny Burns Bluff Food Pantry Expansion (Sosa/Leppanen)

10. Executive Session to Discuss Imminent or Pending Litigation Pursuant to Utah Code 52-4-204 (All)
11. Other/ Adjourn

For requests to receive emails/meeting invitations, email linda@townofbluff.org