

Bluff Town Council Regular Agenda
March 5, 2024
Bluff Community Center at 4:00 p.m.
190 N 3rd East P.O. Box 324
435-672-9990

Regular meetings are held the first three Tuesdays of every month at 4:00 p.m. Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at: townofbluff.org and audio, in addition, at the Utah Public Notice Website

<https://www.utah.gov/pmn/>

The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through meet.google.com/ytf-sjdx-csv

. To view the livestream, or watch past recordings, please visit our YouTube channel: <https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>.

This meeting will be held in person and virtual

Mayor Ann K. Leppanen, Luanne Hook, Jennifer Davila, Linda Sosa, Britt Hornsby

Erin Nelson Town Manager

Roll Call

Approval of Bluff Town Council Meeting Minutes of February 20, 2024

Public Comment: There will be a three-minute time limit for any person wishing to make a public comment. If you exceed the three-minute time limit without permission, the meeting controller will mute you. Prior to the meeting, put your name in the chat box or raise the hand icon if you wish to make a public comment.

Executive Session to Discuss Imminent or Pending Litigation Pursuant to Utah Code 52-4-204 (All)

Unfinished Business:

1. Update on Active Transportation Advisory Committee's Work (Hook)
2. Discussion on Adopting a Policy for Eliciting Letters of Support and Committee By-Laws, in General (Leppanen)
3. Discussion and Vote on Resolutions Relating to Compliance Provisions for the Equal Justice Government to Government Environmental Protection Agency Grant (Nelson/Leppanen)
4. Discussion of Bureau of Land Management Canyon Country District Office and United States Department of Agriculture Forest Service Consulting Agencies Meeting on April 4, 2024 at the Hideout in Monticello, Utah (Leppanen)
5. Update on March 22, 2024 Active Shooter Drill at the Bluff Elementary School (Nelson/Leppanen)
6. Update on Utah Dine Bikeyah and Town of Bluff Design Review Committee Meetings and Current Status of the Environmental Justice Government to Government Grant (Nelson/Leppanen)

New Business

7. Inquiry from Moab to Monument Valley Film Commission regarding banners for 75 years of film (Nelson)
8. Update on Bears Ears Marathon hosted by Blanding - November 2, 2024 (Nelson)
9. Request from Women's Business Center of Utah to waive fees for BCC 3-hour rental on Wednesday, June 12, 2024 (Nelson)
10. Report on San Juan County Commission Meeting of March 5, 2024 (Nelson/Leppanen)
11. Report on Bluff's Planning and Zoning Commission Meeting (Hook)
12. Report on February 27, 2024 Opening of Community Center Emergency Food Pantry
13. Other/Adjourn

For requests to receive emails/meeting invitations, email linda@townofbluff.org