

Bluff Town Council Regular Meeting Agenda

April 9, 2024

Bluff Community Center at 4:00 p.m.

190 N 3rd East P.O. Box 324

435-672-9990

Regular meetings are held the first three Tuesdays of every month at 4:00 p.m.

Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at:

townofbluff.org and audio, in addition, at the Utah Public Notice Website

<https://www.utah.gov/pmn/>

The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through

meet.google.com/ytf-sjdx-csv

. To view the livestream, or watch past recordings, please visit our YouTube channel:<https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>.

This meeting will be held in person and virtual

Mayor Ann K. Leppanen, Luanne Hook, Jennifer Davila, Linda Sosa, Britt Hornsby
Erin Nelson Town Manager

Roll Call

Approval of Bluff Town Council Work Session Minutes from April 2, 2024

Approval of Bluff Town Council Regular Meeting Minutes from April 2, 2024

Approval of Bluff Town Council Meeting with Utah Governor's Office of Economic Opportunity on April 3, 2024

Public Comment: There will be a three-minute time limit for any person wishing to make a public comment. If you exceed the three-minute time limit without permission, the meeting controller will mute you. Prior to the meeting, put your name in the chat box or raise the hand icon if you wish to make a public comment.

Unfinished Business

1. Report on Planning and Zoning Meeting of April 3, 2024 (Nelson)
2. Report on Meeting with Utah Governor's Office of Economic Opportunity on April 3, 2024 (Nelson/Sosa/Leppanen/Davila)
3. Update on Sunrise Engineering and Work with Bluff Water Works (Leppanen)

4. Update on Environmental Justice Government to Government Grant (Nelson)
5. Report on Design Review Team Meeting on April 9, 2024 (Nelson/Davila/Leppanen)

New Business

6. Discussion of Bureau of Land Management's Proposed Revisions to the Agency's Utility-Scale Solar Energy Programmatic Environmental Impact Statement (All)
7. Discussion of Housing Assistance Council's Grants with United States Department of Agriculture for Technical Assistance (Leppanen)
8. Discussion of Dates for Work Sessions on the Draft Sign Ordinance, Possible Changes to Work Session Scheduling, and Policy and Fees Related to Bluff Community Center and Fire Mesa Kitchen in April (All)
9. Other
10. Adjourn

For requests to receive emails/meeting invitations, email linda@townofbluff.org