

Bluff Town Council Regular Meeting Agenda

July 2, 2024

Bluff Community Center at 4:00 p.m.

190 N 3rd East P.O. Box 324

435-672-9990

Regular meetings are held the first three Tuesdays of every month at 4:00 p.m.

Requests to be on the agenda may be submitted in writing to Ann Leppanen (ann@townofbluff.org) at least 4 days before the meeting. Agendas and minutes are posted at:

townofbluff.org and audio, in addition, at the Utah Public Notice Website

<https://www.utah.gov/pmn/>

The public can participate by telephone at 1 904-900-0507 (PIN: 364208783) or through

meet.google.com/ytf-sjdx-csv

. To view the livestream, or watch past recordings, please visit our YouTube channel:<https://www.youtube.com/channel/UCTqBxSP-Erhxq6muVMX6vdw>.

This meeting will be held in person and virtual

Mayor Ann K. Leppanen, Luanne Hook, Jennifer Davila, Linda Sosa, Britt Hornsby

Erin Nelson Town Manager

Roll Call

Approval of Bluff Town Council Meeting Minutes of June 18, 2024

Public Comment: There will be a three-minute time limit for any person wishing to make a public comment. If you exceed the three-minute time limit without permission, the meeting controller will mute you. Prior to the meeting, put your name in the chat box or raise the hand icon if you wish to make a public comment.

Unfinished Business:

1. Introduction of Judith Oki and Julie DeLong from Pathways (Leppanen); Review and Discussion of the Town of Bluff's Strategic Plan (Oki/DeLong)
2. Status of Environmental Justice Government to Government Grant and Report on Design Review Committee Meeting on June 25, 2024 (Nelson/Davila/Leppanen)
3. Report on Status of Interviews for Environmental Justice Government to Government Project Manager, Bookkeeper for the Town of Bluff, and Notetaker for the Town of Bluff (Nelson/All)
4. Update on San Juan County's Proposed Ordinances and Public Hearing (Leppanen)
5. Update from Roads Committee (Hook/Haviken/Leppanen)(Haviken at 4:45 p.m.)

New Business:

6. Discussion of Emergency Services and Plan, Including Need for Sandbags (Nelson)
7. Status and Discussion of Solstice Flood; Plan for Engineering Services (Nelson/All)
8. Discussion of Applying for AmeriCorps Team for This Year (All)
9. Other/Adjourn

For requests to receive emails/meeting invitations, email linda@townofbluff.org